



**CITY OF LODI  
COUNCIL COMMUNICATION**

**AGENDA TITLE:** Appointment to the San Joaquin County Emergency Food and Shelter Program

**MEETING DATE:** August 17, 2005

**PREPARED BY:** City Clerk

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**RECOMMENDED ACTION:** That Council, by motion action, concur with the Mayor's recommended appointment to the San Joaquin County Emergency Food and Shelter Program.

**BACKGROUND INFORMATION:** As indicated below, the City Clerk's office was directed to post for the vacancy on the San Joaquin County Emergency Food and Shelter Program. It is recommended that the City Council concur with the following appointment.

**San Joaquin County Emergency Food and Shelter Program**

Cathy Jacobs

Unspecified term *posting of vacancy ordered 4/6/05*

**FISCAL IMPACT:** None.

**FUNDING AVAILABLE:** None required.

A handwritten signature in cursive script, reading "Susan J. Blackston".

Susan J. Blackston  
City Clerk

SJB/JMP

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APPROVED: A handwritten signature in cursive script, reading "Blair King".

Blair King, City Manager

CITY COUNCIL

JOHN BECKMAN, Mayor  
SUSAN HITCHCOCK,  
Mayor Pro Tempore  
LARRY HANSEN  
BOB JOHNSON  
JOANNE MOUNCE

# CITY OF LODI

CITY HALL, 221 WEST PINE STREET  
P.O. BOX 3006  
LODI, CALIFORNIA 95241-1910  
(209) 333-6702  
FAX (209) 333-6807

BLAIR KING  
City Manager  
SUSAN J. BLACKSTON  
City Clerk  
D. STEPHEN SCHWABAUER  
City Attorney

August 18, 2005

Sarah Lapachet, Membership Chair  
San Joaquin County  
Emergency Food & Shelter Program  
P.O. Box 1585  
Stockton, CA 95201

I am pleased to inform you that the Lodi City Council, at its regular meeting of August 17, 2005, appointed Cathy Jacobs as the Lodi representative on the San Joaquin County Emergency Food and Shelter Program.

Ms. Jacobs has been notified of the appointment and is excited and eager to begin her service as a representative member of the Emergency Food and Shelter Program. A copy of her application has been provided for your convenience in contacting Ms. Jacobs regarding her duties and upcoming scheduled events and meetings. (Please note she has indicated she would prefer her contact information remain "unlisted.")

Should you have any questions regarding this appointment, please contact the City Clerk's office at 333-6702.

Sincerely,



Susan J. Blackston  
City Clerk

SJB/JLT  
Enclosure

CITY COUNCIL

JOHN BECKMAN, Mayor  
SUSAN HITCHCOCK,  
Mayor Pro Tempore  
LARRY D. HANSEN  
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City Clerk

D. STEPHEN SCHWABAUER

City Attorney

August 18, 2005

Cathy Jacobs



Congratulations! The City Council, at its regular meeting of August 17, 2005, concurred with the Mayor's recommendation to appoint you as the Lodi representative to the San Joaquin County Emergency Food and Shelter Program.

Notification has been sent to the County Liaison for the group who will contact you shortly regarding your responsibilities, and the date and time of upcoming meetings.

I hope that you will make the most of this opportunity to have a positive impact on the community, and that your experience is both rewarding and educational.

Should you have questions regarding your appointment, please feel free to contact the City Clerk's office at 333-6702.

Sincerely,



Susan J. Blackston  
City Clerk

SJB/JLT

cc: B&C Liaison  
B&C folder  
Follow-up